# Board of Education Mesa County Valley School District 51

# March 17, 2015

Revised Agenda

# **Business** Meeting

## **VISION STATEMENT**

All schools operate in a culture where all students are engaged in rigorous and relevant curriculum and where all students are successfully learning.

### **DISTRICT MISSION**

To lead all students to reach their individual potential by rigorously pursuing and evaluating achievement of high academic and ethical standards in a disciplined, nurturing environment.

### BOARD PURPOSE

Providing effective and ethical governance – representative of community – to support continuous success for all students.

#### ESSENTIAL BOARD ROLES

Guide the district through the superintendent Engage constituents Ensure alignment of resources and structure Measure effectiveness Model excellence

## BOARD'S CORE, DRIVING VALUES

Continuous student success, respect for all, student centered, integrity, engaged communication, continuous improvement, fiscal responsibility, accountability, strategically proactive, team effectiveness

#### BOARD MEMBERS

District A – Mr. Jeff Leany District B – Mrs. Ann Tisue District C – Mr. John Williams, Vice President District D – Mr. Tom Parrish District E – Mr. Greg Mikolai, President

#### **SUPERINTENDENT**

Mr. Steven D. Schultz

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL 6:00 p.m.
- B. AGENDA APPROVAL
- C. MEETING MINUTES & SUMMARY APPROVAL C-1. February 3, 2015, Board Work Session Minutes C-2. February 17, 2015, Board Business Meeting Minutes
  - C-2. February 17, 2015, Board Business Meetil
- D. RECOGNITIONS
  - D-1. Recognition for Health Occupational Students of America/Future Health Professional
- E. BOARD REPORTS/COMMUNICATIONS/REQUESTS
- F. LEGISLATIVE REPORT
- G. AUDIENCE COMMENTS
- H. SUPERINTENDENT'S REPORT
  - H-1. Verizon Cell Phone Tower
  - H-2. Transportation and Copier Selection of Vendors
  - H-3. Expulsion Report
- I. EXECUTIVE SESSION
- J. CONSENT AGENDA
  - J-1. Personnel Actions
    - J-1-a. Licensed Personnel
    - J-1-b. Classified Personnel
    - J-2. Gifts
    - J-3. Grants
- K. BUSINESS ITEMS
  - K-1. Resolution for Chatfield Roofing
  - K-2. Resolution for Riverside Task Force Parking Lot Lease
  - K-3. Board Policy First Reading:
    - K-3-a. IKFB: Graduation Exercises
  - K-4. Resolution for Agreement with Student Transportation of America, Inc.
- L. BOARD OPEN DISCUSSION
- M. FUTURE MEETINGS
  - M-1. Saturday, March 21, 9:00 a.m., Central High School, Meeting with Legislators.
    - M-2. Tuesday, April 7, 6:00 p.m., BTK, Board Work Session
    - M-3. Wednesday, April 8, 5:00 p.m., Academic Options Fair, Bookcliff Middle School
    - M-3. Thursday, April 9, Negotiations, 7:30 a.m., Workforce Center
    - M-4. Saturday, April 11, Negotiations, 7:30 a.m., BTK, Room A & E
    - M-5. Wednesday, April 15, Mason's Awards Dinner, 6:00 p.m., Masonic Lodge
    - M-6. Tuesday, April 17, 11:30 a.m., CMU, Alpine Bank Student of the Month
    - M-7. Tuesday, April 17, 6:00 p.m., BTK, Board Business Meeting EXECUTIVE SESSION
  - <u>Property</u> C.R.S. Section 24-6-402(4)(a): To discuss the purchase, acquisition, lease, transfer or sale of any real, personal or other property interest.
- O. ADJOURNMENT

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